



JUST BEE YOU!

47th Annual WRAP Conference SCHEDULE

September 17-19, 2025 Hotel Marshfield, Marshfield, WI

All sessions in the Grand Ballroom unless otherwise stated.

Wednesday, September 17th, 2025

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| 11:15 am - 12:00pm | Registration: Atrium ; Silent Auction drop off and start: Grand Ballroom Cultural Arts drop off in Central 1 |
| 12:00 - 12:15 pm | Welcome/Announcements/Call of Regions |
| 12:15 - 1:45 pm | Session #1 Sheri Fairman : Creating Engagement Opportunities |
| 1:45 - 2:00 pm | Break Visit Cultural Arts |
| 2:00 - 3:30 pm | Session #2 Sheri Fairman : Fish Approach to Dementia Care |
| 3:30 - 3:45 pm | Break Visit Cultural Arts |
| 3:45 - 5:15 pm | Session #3 Julie Reginek: Activity Planning for Small Groups & 1:1's |
| 5:15 - 6:30 pm | WRAP Annual Membership Meeting (Taco Bar included if indicated on pre-registration) |
| 6:30 - 8:00 pm | Bee pampered! |
| 4.5 ceu | |

Thursday, September 18th, 2025

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| 7:30 - 8:00am | Registration & visit cultural arts |
| 8:00 - 9:30am | Session #4: Julie Reginek: Mastering Activity Department Management: Essential Responsibilities and Best Practices |
| 9:30 - 11:00am | Session # 5 Virtual Session with Kellie Gilligan & Nettie Harper : Flourishing with Fewer Hands During Times of Staff Challenge |
| 11:00 - 11:15am | Break - last chance to view Cultural Arts! |
| 11:15 - 12:15 pm | Session #6: Regional Groups : Programming Ideas |
| 12:15 - 1:15 pm | Lunch |
| 1:15 - 2:45 pm | Session #7: Lanna Luzar: The Bride in Grandma's Apron sipped tea & sang Hello Dolly! |
| 3:00 - 4:30 pm | Session #8 Julie Reginek: Activity Interventions and Strategies for Working w/Residents |
| 5:45pm | WRAP Board Group Photo |
| 6:00 - 6:15 pm | Scholarship Bingo Card Sale at Door |
| 6:15 - 6:30 pm | Extreme Bingo Scholarship Event |
| 6:30 pm | Dinner & Awards Ceremony |
| 8:00 pm | Silent Auction ENDS!! Please pick up Silent Auction Items |
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Friday, September 19th, 2024

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| 8:00 - 9:30am | Session # 9 Rebecca Frize: The Do's and Don'ts of an Activity Calendar |
| 9:30 - 10:30 am | Session #10 A Central 3 (AL/IL) and 10B Grand Ballroom Town Hall Meetings (SNF) |
| 10:30-10:45 am | Break |
| 10:45 - 11:45 pm | Session #11 Julie Reginek: Managing Time, Space, and People in Activities |
| 11:45 am | 2026 Conference Promotion & Closing Comments |
| 3.5 ceu TOTAL 15 | |

Thank you for being a part of the 2025 WRAP Conference!
Bee inspired. Bee kind. Bee Safe.
See you at Chula Vista in Wis Dells in 2026!

