

**Wisconsin Representatives of Activity Professionals**

**Annual WRAP Conference Call for Papers**

Our Annual **WRAP** Conference is held every fall at a convention center in Wisconsin. We have a long history of providing exceptional educational opportunities to persons working in the activity field in long term care. If you are interested in presenting at our conference or if you would like to make a referral please send the below information to Tracey Draper, WRAP Speaker Chair, at wrapspeakerchair@gmail.com.

**SPEAKER INFORMATION**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_website\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Academic Credentials:** (note: list most advanced degree or two is sufficient) Institution, Degree, Major, Year)

**Presentation Information**

**Title of session:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Length of session**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Brief autobiographical paragraph:** (note 25-50 words summary is sufficient).

**Description of the session:** (note: 25-50 word summary is sufficient).

**List three measurable session objectives:**

 1.

2.

3.

If you are submitting more than one possible session, please complete this form for each session.

**Session Tracking-**Please select which area your session would be appropriate for below- (one or more my be selected)

**\_\_\_\_\_Assisted Living \_\_\_\_\_\_Skilled Nursing Care \_\_\_\_\_Adult Day Care**

**\_\_\_\_\_Memory Care \_\_\_\_\_\_Educating \_\_\_\_\_Management**

**Speaker Fee**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Speaker topic areas of interest:** aging, wellness, behaviors, self-esteem, leisure, spiritual, therapeutic approaches, communication, leadership skills, professionalism, interpersonal relationships, community services and support, resources, motivation, care planning, regulations, management skills, evaluation and assessment, legal, ethical issues, advocacy, resident rights, volunteers, quality assurance, research and person directed care.

**Please note the following timeline:**

1/31**/**2019 Deadline for submittal of your proposal to the speaker committee.

 (Completed speaker information)

3/1/2019 Speakers are selected for Conference by speaker committee.

 Contracts are drawn up and sent to speakers.

3/31/2019 Last date for changes and additions in any required documentation for accepted speakers. Contracts are completed and returned to WRAP.

6/2**/**2019Brochure mailed to WRAP members

6/9/2019Brochure mailed to Wisconsin facilities.

9/12/2019Speakers are notified of number of attendees in sessions so handouts

 and materials can be prepared for sessions.

9**/**18-20/2019 **WRAP 41st Annual Conference in Wisconsin Dells, WI**

**Please return you completed call for papers information to:**

Tracey Draper

1351 Wisconsin River Drive

Port Edwards, WI 54469

WRAPSpeakerChair@gmail.com

 Thank you for applying to be a speaker at the 41st WRAP Conference.

Tracey Draper

**Speaker Chair**